

HERITAGE PRESBYTERIAN CHURCH

The Lord's Day – November 16, 2025

Morning Worship – 10:30AM

*“Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water”
(Hebrews 10:19–22).*

Prelude *Please use this time to prepare quietly to worship.*

Welcome and Announcements Followed by Silent Prayer

***Call to Worship** Psalm 150:1–3
Minister: Congregation of the Lord Jesus Christ, from where does your help come?
Congregation: Our help is in the name of the Lord, who made heaven and earth.

***Apostolic Greeting and Congregational Amen**

***Prayer of Praise and Invocation**

***Song of Praise: Psalm 84** *Psalms for Worship* 84A and 84B

Reading of God's Law Proverbs 9:1–18

Prayer of Confession

Assurance of Pardon Romans 8:31–34

***Song of Rejoicing: Hark! the Voice of Love and Mercy** Hymn #259

Worship through Giving

Prayer of Intercession and Supplication

***Song of Preparation: Psalm 31:1–8** *Psalms for Worship* 31B

***Reading of God's Word** Psalm 31; Luke 23:44–49

Sermon: The Day the Godman Died

***Song of Response: Throned upon the Awful Tree** Hymn #250

***Benediction** Ephesians 6:23–24

***Doxology** Hymn #442, v. 4

** Please stand if you are able.*

HERITAGE PRESBYTERIAN CHURCH

The Lord's Day – November 16, 2025

Evening Worship – 5:00PM

Prelude *Please use this time to prepare quietly to worship.*

Welcome and Announcements

Hymn and Psalm Selections

***Call to Worship** Psalm 150:4–6
Minister: Congregation of the Lord Jesus Christ, from where does your help come?
Congregation: Our help is in the name of the Lord, who made heaven and earth.

***Apostolic Greeting and Congregational Amen**

***Prayer of Praise and Invocation**

***Song of Praise: Immortal, Invisible, God Only Wise** Hymn #38

Heidelberg Catechism 37–39

Q. 37: What do you understand by the words, “He suffered”?

A. That He, all the time that He lived on earth, but especially at the end of His life, sustained in body and soul the wrath of God against the sins of all mankind; that so by His passion, as the only propitiatory sacrifice, He might redeem our body and soul from everlasting damnation, and obtain for us the favor of God, righteousness and eternal life.

Q. 38: Why did He suffer under Pontius Pilate as judge?

A. That He, being innocent, and yet condemned by a temporal judge, might thereby free us from the severe judgment of God to which we were exposed.

Q. 39: Is there anything more in His being crucified than if He had died some other death?

A. Yes, there is; for thereby I am assured, that He took on Him the curse which lay upon me; for the death of the cross was accursed of God.

Prayer for the Church and World

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever. Amen.

***Song of Preparation: When I Survey the Wondrous Cross** Hymn #252

***Reading of God's Word** 1 Samuel 17:38–51; 1 Corinthians 1:17–31

Sermon: Glorifying in the Wisdom of God

***Song of Response: Psalm 44:1–8** *Psalms for Worship* 44A

***Benediction** Numbers 6:24–26

***Doxology** *Psalms for Worship* 100A, vv. 1 and 4

** Please stand if you are able.*